



**Sri Guru Harkrishan Sr. Sec. Public School**  
**( Under the Aegis of Chief Khalsa Diwan Charitable Society - Amritsar )**  
**Affiliated to C.B.S.E. New Delhi, Sector 40-C, Chandigarh**



**ADMISSION FORM**

DD \_\_\_ MM \_\_\_ YY \_\_\_

*(For Class XI and XII Students Only)*

1. Name of student in full (Capital Letters) \_\_\_\_\_ (MALE \_\_\_ FEMALE \_\_\_)
2. Date of Birth (In Figure) \_\_\_\_\_ ( In Words) \_\_\_\_\_
3. a) Father's Name \_\_\_\_\_  
 b) Mother's Name \_\_\_\_\_
4. a) Present / Office Address of Father / Guardian \_\_\_\_\_  
 \_\_\_\_\_  
 b) Permanent Address of Father / Mother / Guardian \_\_\_\_\_  
 \_\_\_\_\_  
 c) Contact Number ( if any ) Personal \_\_\_\_\_ ( Office / Shop ) \_\_\_\_\_
5. Father's Profession \_\_\_\_\_ Mother's Profession \_\_\_\_\_
6. Nationality \_\_\_\_\_ Religion \_\_\_\_\_

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- Category ( Pl. Tick ✓ )** General \_\_\_\_\_ Person With Disability (PWD) \_\_\_\_\_ OBC \_\_\_\_\_ SC \_\_\_\_\_ ST \_\_\_\_\_  
 Class Last Attended \_\_\_\_\_ Aadhaar ( UID No. ) \_\_\_\_\_  
 Class to which admission is sought \_\_\_\_\_

7. Any sibling studying in the school: Name(s)/Class – 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

- 8 **Non Medical** : ( *Only for those candidates who opted standard Math in class X* )  
 8.1 **Commerce and Arts: 1. Applied Math ( anyone who opted Basic or Standard Math in class X )**  
**2. Standard Math ( who opted Standard Math in class X )**

**SUBJECT OPTIONS: ( Pl. Tick ✓ )**

| MEDICAL ( )  | NON-MEDICAL ( )     | COMMERCE ( )               | HUMANITIES ( )             |
|--|---------------------|----------------------------|----------------------------|
| English ( Core )   | English ( Core )    | English (Core)             | English ( Core )           |
| Physical Education*  | Physical Education* | Physical Education / Maths | Physical Education/ Maths  |
| Physics  | Physics             | Accountancy                | History                    |
| Chemistry  | Chemistry           | Business Study             | Political Science          |
| Biology  | Maths               | Economics                  | Economics / Punjabi/ Hindi |
| *Physical Education / IT / Marketing / Health Care / Mass Media / Yoga / Legal Studies / Music |                     |                            |                            |

9. E – Mail ID \_\_\_\_\_ Blood Group \_\_\_\_\_

10. Annual Income: \_\_\_\_\_

11. Only Child: (Yes / No) \_\_\_\_\_ 12. Whether Belongs to Minority Group (Yes / No) \_\_\_\_\_

13. **Distinction in Games / any other field:** \_\_\_\_\_

**14. Record of 10<sup>th</sup> Class:**

| Class X Roll No. | Year of Passing | Name of Board | Subject Offered | For Candidates who have passed X from CBSE Grade Point | For candidates who have passed X class from other than CBSE Marks Obtained | M.Marks | School / Institute Previously Studied |
|------------------|-----------------|---------------|-----------------|--|--|---------|---------------------------------------|
|                  |                 |               |                 |  |  |         |                                       |
|                  |                 |               |                 |  |  |         |                                       |
|                  |                 |               |                 |  |  |         |                                       |
|                  |                 |               |                 |  |  |         |                                       |

**Total Marks:**

**Result: Pass / Fail / Compartment :**

15. **Children with Special Needs:** ( Applicable / Not Applicable ) \* If Applicable , Complete the following details: \_\_\_\_\_

- a) Type of disability \_\_\_\_\_  
b) If any Medical Certificate / Disability Certificate issued from Govt. Hospital \_\_\_\_\_ ( Yes / No )  
c) Percentage of Disability \_\_\_\_\_  
d) Last school attended \_\_\_\_\_  
I) Special School / Inclusive School with Special Education Centre / Resource Room.  
II) Inclusive School without Special Education Centre / Resource Room  
Name of the School \_\_\_\_\_  
Medium of Instructions in the school last attended \_\_\_\_\_ English / Hindi / Punjabi / Others  
Class to which admission is sought with stream \_\_\_\_\_  
Any Special medical information about Child ( Yes / No ) \_\_\_\_\_ If Yes, then mention / write below:  
\_\_\_\_\_

16. **List of Testimonials / Certificates/ Documents to be Attached ( Self Attested Copies Only ):**

- a) Date of Birth b) SSC / Matriculation Certificate c) Transfer Certificate d) SC/ST/OBC/Physically Challenged/  
Divyang Certificate issued by any Govt. Hospital /Authority e ) Aadhaar UID No.(Student, Father and Mother )  
f) Residence Proof g) Character Certificate from the Head of the Institution last Attended h) Two Passport  
Size Colour Photographs i) Scouts and Guides / NCC j) Any Other: \_\_\_\_\_

**STUDENT DECLARATION**

I hereby declare that I have noted all information and instructions given in the School Prospectus. I pledge to follow rules and regulations of the school and Board and not to associate myself with any activity that goes against the discipline of the institution. I am joining the school with the permission of my parents / guardian. I solemnly declare that all the facts stated above are true and that I have not so far been admitted to any affiliated school in the class to which I am seeking admission. I will not hold the school responsible for any accident of whatever nature in the school, workshop, playground, work place, outings and on the way. Any damage to school property by me, I am liable to any kind of action / penalty instructed by the school authority.

Dated \_\_\_\_\_

Signature of Student \_\_\_\_\_

**PARENT DECLARATION**

I hereby declare that I have noted all information and instructions given in the School Prospectus. I agree to abide by the Rules and Regulations of the school and undertake to pay the school fees in Advance on the prescribed dates. I will not hold the school responsible for any accident of whatever nature in the school, workshop, playground, work place, outings on the way.

\_\_\_\_\_  
Signature of Parent / Guardian

**FOR OFFICE USE ONLY**

Date of Admission \_\_\_\_\_ Admission No. \_\_\_\_\_

Class to which admitted \_\_\_\_\_ House Allotted \_\_\_\_\_

Receipt No. for payment of fees \_\_\_\_\_ Dated \_\_\_\_\_

Date : \_\_\_\_\_

**Principal**

**FOR CLASS TEACHER**

1. Name of student in full (Capital Letters) \_\_\_\_\_ (MALE \_\_\_ FEMALE \_\_\_)
2. Date of Birth (In Figure) \_\_\_\_\_ ( In Words) \_\_\_\_\_
3. a) Father's Name \_\_\_\_\_  
b) Mother's Name \_\_\_\_\_
4. a) Present / Office Address of Father / Guardian \_\_\_\_\_  
\_\_\_\_\_  
b) Permanent Address of Father / Mother / Guardian \_\_\_\_\_  
\_\_\_\_\_  
c) Contact Number ( if any ) Personal \_\_\_\_\_ ( Office / Shop ) \_\_\_\_\_
5. Father's Profession \_\_\_\_\_ Mother's Profession \_\_\_\_\_
6. Nationality \_\_\_\_\_ Religion \_\_\_\_\_  
Category ( Pl. Tick  ) General \_\_\_\_\_ Person With Disability (PWD) \_\_\_\_\_ OBC \_\_\_\_\_ SC \_\_\_\_\_ ST \_\_\_\_\_  
Class Last Attended \_\_\_\_\_ Aadhaar ( UID No. ) \_\_\_\_\_  
Class to which admission is sought \_\_\_\_\_
7. Any sibling studying in the school: Name(s)/Class – 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_
8. E-mail: \_\_\_\_\_ Annual Income: \_\_\_\_\_ Minority (Yes / No) \_\_\_\_\_
9. Blood Group \_\_\_\_\_ Only Child ( Yes / No ) \_\_\_\_\_
10. Class X Board Roll No. \_\_\_\_\_ Year of Passing \_\_\_\_\_ Percentage ( % ) \_\_\_\_\_
11. Date of Admission \_\_\_\_\_ Admission No. \_\_\_\_\_
12. Class to which Admitted \_\_\_\_\_ Stream \_\_\_\_\_
13. Subjects Opted: \_\_\_\_\_
14. Receipt No. for Payment of fees \_\_\_\_\_ Dated \_\_\_\_\_

**Paste Latest  
Passport Size  
Photograph  
Here**

**✓ Check List of Testimonials / Certificates / Documents to be Attached  
( Self Attested Copies Only )**

- a) Date of Birth Certificate  
b) SSC / Matriculation Certificate  
c) Transfer Certificate  
d) SC / ST / OBC / Physically Challenged / Divyang Certificate issued by any Govt. Hospital / Authority  
e) Aadhaar Card ( UID No. )  
f) Residence Proof  
g) Character Certificate from the Head of the Institution last Attended  
h) Two Passport Size Latest and Colored Photographs  
i) Scouts and Guides / NCC Certificate ( If Any )  
j) Income Certificate in case of Minority Group